

MORTGAGEE'S MAILING ADDRESS:
P.O. Box 1400
Greer, SC 29652

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

VOL 1675 PAGE 490

To All Whom These Presents May Concern:

WHEREAS, JOHNNY CANTRELL

hereinafter called the mortgagor(s), is (are) well and truly indebted to

HOECHST CREDIT ASSOCIATION

hereinafter called the mortgagee(s), in the full and just sum of

Four Thousand Three Hundred and 00/100 (\$4,300.00)-----

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows:

104 bi-weekly installments of \$54.11 beginning on August 3, 1984

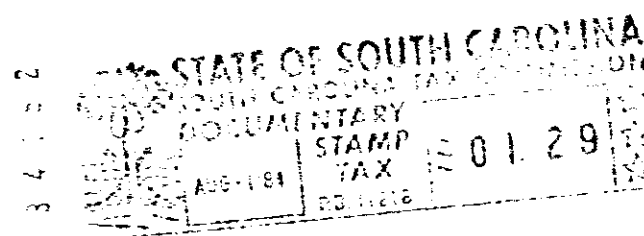
with interest from the date hereof at the rate of 14
per centum per annum until paid; interest to be computed and paid bi-weekly
and if unpaid when due to
bear interest at the same rate as principal until paid, and the mortgagor(s) has (have)
further promised and agreed to pay a reasonable amount due for attorney's fee if said
note be collected by attorney or through legal proceedings of any kind, reference being
thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said
debt and sum of money aforesaid, and for the better securing the payment thereof,
according to the terms of the said note, and also in consideration of the further sum
of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these presents to grant, bargain,
sell and release unto the said mortgagee(s) the following described real property:

ALL those lots of land in the State of South Carolina, County of
Greenville, in Chick Springs Township, being shown and designated as
Lots 12 and 13 on plat of TETON FOREST, Section One, by John A. Simmons,
Surveyor, dated September 14, 1965, recorded in Plat Book LLL at Page
129 in the RMC Office for Greenville County and having such metes and
bounds as appear by reference to said plat.

This property was conveyed to the Mortgagor herein as follows: by
deed of Janice H. Cantrell, dated November 18, 1983 and recorded on November
23, 1983, in Deed Book 1201 at Page 101 (her undivided one-half interest);
by Deed of S. Eugene Hall, et al by Deed recorded October 14, 1975 in Deed
Book 1025 at Page 764 (Lot 12); and by Deed of John H. Greer recorded on
March 15, 1977 in Deed Book 1052 at Page 658 (Lot 13).

This Mortgage is junior and subordinate to that certain Mortgage
given to First Federal Savings and Loan Association dated November 18,
1983 and recorded in the RMC Office for Greenville County in Mortgage
Book 1636 at Page 682 on November 23, 1983, in the original amount of
\$52,000.00.



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